Reading Public Library Meeting Room Application						
☐ Northeast Branch Library (1348 N 11 th Street)		:) 🔲 Southe	☐ Southeast Branch Library (1426 Perkiomen Ave)			
Organization name:	Contact Person:					
☐ For-Profit Organiza	ations Non-Profi	t Organizations	(Attach pro	of of Non-Prof	it status.)	
Mailing Address:						
City, State, Zip Code:						
Telephone:	Email	:				
Program/Meeting Title:		Estimat	ted Attendan	ce:		
Date of Meeting	Start Time		End Time			
Describe Program/Event:						
Will you need to use library-ow	ned audio/visual or te	ch. equipment?	Yes N	o (Extra \$	325 charge)	
If yes, indicate what item	is are needed:	Projector	Lapto	op E	Bluetooth Speaker	
Statement of Responsibility:	nave read the RPL Mee	eting Room Polic	cy and agree	to abide by the	ese and all other	
terms and conditions as set fort	th and hereby acknow	ledge receipt of	a copy of the	Policy. I unde	erstand that we will	
be responsible for our group an	d its guests while usin	g RPL's facilities	s, and our gro	up shall assum	ne financial	
responsibility for any equipment, clean up, damages, or any other expenses incurred. I agree to report any injuries						
or accidents occurring on the premises to the RPL staff. I agree to observe all RPL policies while on RPL property.						
Hold Harmless: The requesting User hereby agrees to indemnify, defend and hold harmless the City of Reading, the						
Reading Public Library, the Library Board, Trustees, Library employees, and volunteers from all liability, claims and						
damages directly or indirectly re	lated to an event or me	eeting held at a F	Reading Public	Library facility	under this	
application.						
Date:	Signatur	e of User or Respo	onsible Party:			
	Print Na	me of User or Res	ponsible Party:			
STAFF USE ONLY	Out and	Oth sus	Farriament	Normalia a a a f		
Non-Profit Non-Profit 0-4 hours (\$50.00) 4+ hours (\$75.		Others 4+ hours (\$200.00)	Equipment Fee (\$25)	Number of Rental Days	Total Due	
Payment Collected: Check amount Branch Contact:	Cash Amount:	Date:	N/A reason			
(Branch Manager)						
(Executive Director)			-			